

April 1909

17/1909

My dear friends

I guess mine to be with you to say the few word welcome which, as I do, I immediately & truly do. Chairman's kind offices. Coming events cast their shadows before, we are told, & the shadow of an sorry & peculiar importance appears somehow to these foreseen pro Conference. In reading the Christian Year for this morning (Carte Monday), I was greatly reminded of you: —

" Go up & watch the new-born hill  
(just trickling from its mossy bed  
Straining the health clasped  
With a bright emerald thread

Clad then her bold career for toil,  
What rocks she shall o'erleap or rend,  
How far in Ocean's swell  
Her prothetting billows send?"

Just such bright emerald threads are you! But, each bearing her own cross, not all traceable to this, your mountain-home, still drawing inspiration from the life you lead here. Perhaps there is a certain fitness of things in the fact that we live among the hills & that we were placed here in the kind Providence of God just in order that your Alma Mater should always be to you 'a green thought'!

Perhaps this is up half. concerning reason for coming here to confer from time to time. May you indeed draw life, inspiration, freshness, earnestness, knowledge & spirituals from that stream which you ignorantly constitute. With Antecedents yields you place to flow in.

It is noted like mountain streams making up way into the plains in a very ~~definite~~ sense, because, though the mountain are for delification & inspiration, it is in the plains men live & work, & you have your share (perhaps next to that of the parents) in producing the men & women who will do the most benefit over national character in the future. It is a great trust. I suppose we all feel drawn to work, as did our Master among the poor. But, perhaps, to work among these, who will in their turn labour for the ~~poor~~ working-people on a wider & scale & with more ample success than we could hope for; & is also to work in a very special way for the coming of the Kingdom.

From the Kebble has suggested the Nuptial tone, it is curious how the spirit & yet often from time to time denote with the sort of mountain-stream qualities, of may say 20 that I have indicated. You bring life with you into the school room into the family, & sometimes, in trouble, through a neighbourhood. The new intellectual life of the schoolroom is exceedingly wholesome for the children & for you because it is a life which requires no artificial

stimulated delight in knowledge, delight in books, can instill  
children toward, in that delight, they enter upon <sup>one of</sup> the  
richest domains open to mankind. The freshness of the schoolroom  
wings the family. The books & topics of the schoolroom afford  
delightful talk for the luncheon table or the walk. I do not  
mean dreary talk about marks & places well that is properly  
called 'shop' but talk about books & men & birds, about  
pictures & poems, in fact, the sort of impersonal conversation  
which is worthy of the name. Of course a wife lies upon herself;  
daily intellectual bread is necessary to sustain our vitality.  
Though much of this is suggested to you in your children's  
studies, I am sure you feel the necessity of steadily reading  
with us Extracts from commonplace books. They, I am  
sure, because the bright eye, intelligent countenance,  
the manners ~~replete~~ <sup>replete</sup> abash you bring with you to your  
conferences, for example, show that you are not suffering  
from the depressing ailment, intellectual inanition.  
I am quite sure you don't hang over fires, lean up against  
walls, play the mischief-makes in any house by inciting  
others to talk of little grievances, in fact are not tempted  
to any of the underhand resources of persons who have nothing  
to think about, make matter for their minds either out of  
their own small grievances or by mischievous talk about other  
people, the arrangement of the house they live in, the sort

Appellate - think disloyal. This constant renewal of intellectual life makes for freshness & spiciness both in the schoolroom & more especially, I suppose. This continual movement you out of door work with the children - a source of ever-creasing delight & both for you & them, a joy. Not now gross state but which like the joys of intellectual life clarifies one's view in adding fuel to the flame. Each year must find us closer observers, more thorough students. I wonder during five months attention to Dear Belvoir? One of your number has written a charming book for children on the subject which will, I hope, be forthcoming & find in the school-work. And are any of you prepared to take notes for the Migration Committee & the Onto-topical Society?

(But your delight in nature is so great that I need not know the point. It is curious how often people talk in these days of students who like walking & have nature knowledge.

The Mountain Beck is pure, The river is not a passive stalk. It depends upon onward movement, upon that power which the natural beck does not possess of continually beating itself against the inflow of earth & soil. We constantly think of bad things, whether moral or physical, as 'catching', but we forget that that which is good is also 'catching' & that impure in heat convey purity without conscious or even intention. Two persons will provide a pure atmosphere for

<sup>†</sup> See the Little Pinta for

the dullness of matter. I do not mean dimly the purity  
 which would not endorse the soil of trudging adiuvice care or a  
 loose novel, which turns away its eyes from beholding any  
 coarseness in tale or play; the reason why this habit of mind  
 comes up to the surface & the grows up with a distaste for that  
 which is unlovely. But besides this purity, which is more a love  
 of the flesh, there is also a spiritual purity which sees God  
 rather than men & things in a true light. I need not tell you  
 that there is a 'common' way of looking at everything - a way of  
 bringing everybody down to a lower level, depriving the character  
 of the mind, as a room is deprived by some vulgar ornament.  
 Beware of the commonness which quite fore & foretells what  
 may fall into. The whole quality of life depends upon  
 the point of view from which we regard circumstances &  
 events. Taking this home lesson may also, for example,  
 the children's examinations are intended to be a training in  
 integrity, & in this way of accepting things  
 which makes a person of fine character. Therefore when the  
 that children are disappointed in not getting a question on  
 this or that subject, or in the marks they receive, or any other  
 of the little things, one is inclined to pass over it in silence  
 long, because I feel that the children are missing the  
 food of a rather unusual & fine experience. It would be  
 well if you explained on point of view & the want of you

peeps: that the examination itself affords fine lessons in conduct & that this far more important. If the children that they should not fear alone marks than that they should get the highest possible marks. Once heard of a family in which the children were allowed to make a rough copy of their answers & then a fair copy. It would have been better for those children not to have attempted the examination at all.

This also belongs to business which affects our way of looking at things.

The mountain peak has come from afar & has fallen much on the way; it gives me particular pleasure to find that social questions <sup>will</sup> occupy some of your attention during this Conference. We are living in wonderful times when people seem to me ready, as new people, to go & do the right if they can only see what is the right. Especially are we engaged in a crusade to correct, & to comfort & cheer in the body of Christ has laid. But that very body itself in the poor & afflicted for whom He died. It behoves us all, & behoves us especially those engaged in education, to keep our eyes open upon the social movement before us bringing along with it boundless and infinite in The Children's Act, not only to God alone but to render such questions as those of Unemployment, Workmen's Insurance, Continuation Schools, Small Holdings, Temperance movement, the United Service League, the various fields of Home Service, more than all (for under this we are especially concerned) —

missionary work. This is not quite easy to have children at home in question of vital concern to the Nation. Two dangers beset us. In the first place the air is full of fads, born of the most part, of feet without knowledge of the person who let himself be deluded dominated by a ~~fad~~, whether in politics, religion or health, loses value; his opinions are discounted, his principles are not trusted because the fact of taking up a fad shows a want of balance. May I in this connection say as I said above the immorality of using 'suggestion' as an educational instrument. Of course you can use 'suggestion' influence in such a way as to make a child remember good & very foolish things personally. The mischief is that when you are done with him, he will go about the world ~~at the~~ After this stage looking for suggestions, laying himself open to sedition. How will he will-power will be incapable of self-government self-direction, all because in his early years persons followed the line of least resistance & brought him upon an 'suggestion'. But I know that we have you at the danger. Home Education are always ~~on~~ ~~at~~ alert board ~~etc~~ in their dealings with children. They ~~had~~ ~~should~~ wheedle & are quite simple in their ways. Do other differently in you bath will be the most question here become very question. I do not wish to give you a counsel of perfection but, for my own part, I feel that as an

educator I may not be a partisan, that is, may not take up any side so exclusively as to be ~~biased~~ prejudiced against or bitter towards those on the other side. The question of politics will not be forgotten. Most parents think it their right to pass their own views on to their children. These views should you will treat with the most serious respect. But you will also remember that children are by nature fiery partisans, & you will best serve them both by showing them good reason for the faith that is in them & by giving them a fair presentation of the other side. That in England we think that it is best for both the two parties to have the Government of the State in turn so that the country may have the full benefit of otherwise opinions & otherwise men on both sides. But with this regular knowledge, & I commend to you, careful reading such works on social problems as may come in your my. On your <sup>Teaching</sup> reading of history you will have occasion to bring the past to bear on the present & you will notice that the books for the various classes are arranged with a view to this practical sort of teaching. I rather think you aim should be, not to give your children ready-made opinions on this side or that, but to secure their intelligent interest in a wide range of reading designed to make them think. In this way they will be ~~blow~~ sleepers, & unconsciously, correct their first opinions. Here is rather an amusing & male boy in Punch just now who plays havoc with his father's opinions in a destructive way. Little Arthur.

Friendship is worth reading.

The main advantage of a source in the mountains is that a stream comes down with a certain impetus, movement, go, & this movement & brightness I believe you carry into all your work whether in the classroom, at table, at play, or in the fields. But don't take it for granted. There is nothing easier than to stagnate, or it is possible to stagnate consciously. In the old days the church of the land used to recognize Seven Deadly Sins, one of these was Sloth. We may as well be now waled against this forgotten sin because I believe it is the which especially, bears teachers. They fall into a certain routine, the mere habit of doing things in a firm way carries conviction. We know that because we do it so that is the right way to do. Some get into ways of intellectual sluggishness. On particular, way of teaching has its own temptations. Just because our principle is that the children shall do the work, we may be tempted to sit by & see them do it, forgetting that it is our part to give impetus to their thought, nearly need take but from alertness of mind, ready sympathy & thorough knowledge of the subject. The child who admires a fine action should be able to look up & see that you also are admiring; when he disapproves, he should see that you are with him or that you can show him he is wrong. This constant advertising of mind & head, rather in an attitude towards the subjects we are teaching.

then onwards, constitutes the sort of steady impetus ~~which~~ which  
which comes the children along with you in the pursuit of knowledge  
& virtue as when two or three join hands in running down hill.  
The way is ~~comes~~ with joy & without labour.

But I hope the impetus you bring with you is not necessarily  
confined to making the work of your period go. I know you desire  
green to spread the lips'. I often hear of talks in which one or  
another person has taken pains to move our principles & men  
with delightful results. Some open from Reading Circles, some  
address meetings gone out & another. What you do will of course  
depend a good deal on the <sup>that</sup> ~~work~~ of ~~you~~ important person you  
'Postess'. The best way is to keep it in mind that you have a  
definite work to do in this respect, & then post <sup>your</sup> what comes  
in this way.

One other quality you bring from your mountain tops ~~that is~~ is  
inspiration. But a man gets no inspired once in a lifetime once  
in a day. He keeps himself alive by repeated inspiration.  
You have come here now, no doubt, for a little of the mountain  
air, for a wind of those inspiring aspirations. But we  
must draw from our sources at all times. Your definite &  
distinct code of educational principles must be kept fresh in  
your mind by reading & re-reading your books & reports. It  
really is an easy thing to keep the whole in mind. I often  
forget myself there ~~ago~~ through a laborious course of thought

to find out which it is best to do this rather than the other.

But, because you are pioneers, in bringing the before the world principles of Education, the success of which you demonstrate by, tell us your ~~say~~ good & faithful work, further we know it is necessary that you should keep your principles well in view the always ready to show the reason for the faith that is in you.

But this is ~~as~~ your professional inspiration. ~~think~~ I do not need that I should say a word of the other, fully, inspiration is derived from great books, pure sense, from great pictures, from the talk of those who think greatly, from continual converse with nature, ~~but~~ above all from the direct inspiration of the ~~Divine~~ <sup>Divine</sup> Spirit, who opereth over us also morning & morning.

12 we think of your ~~great~~ work with great joy & thankfulness, for are you not our living apostle <sup>and</sup> teacher, not each one upon ~~your~~ Head but only for the whole College but for the whole of the Parent Union? That is how you are known & read great men for failing as we regardless as you are in those of the body which you belong.

But it is with your feelings you are known; it is by your excellencies. People will live for greatness saving that other ~~misses~~ have accomplishment but you have characters etc. But how (true characters, indeed, I mean no body ~~can~~) more reason to rejoice in its members than we have ~~by~~ <sup>in</sup> seeing you, my dear young people "giving no offence in anything that the ministry" (as particular ministry, education) "leads blessed:

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In all things approaching me always ..... to, kindness, by  
knowledge, by long suffering, by kindness, by the Holy Ghost, by  
the unfeigned, by the word of truth, by the power of God, by the arm  
of righteousness on the right hand and to the left".

Ever always, dear friend,





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person as fast, the government does  
as though he credit with nobility & virtue;  
Champagne a good man for friend at the  
front, friend & allies, well considered.  
by no means, the authorship, because of  
her is not born up earth, hope, & expect  
prisoner in his own market.

Imperial, our outlook has changed, we have  
~~less~~ in view of courage, & taking risks,  
of which we should be capable, we  
mean now for her being a general  
we are prepared with strategy, a lot of handles  
& heroisms and prepared to face all the  
demands & except that will come. We are  
in a more attitude of mind, & presently  
we begin to wonder whether we intended a  
Carnot a despatch agent, but for other you  
come back to us. Do not ~~forget~~ his last words  
lose it - & he shall breath his life - shall have his  
What if our boasted civilization was a so far  
carrying of one life, & if now, we are put in  
the way losing our life, national & individual,  
in order that - so many have it? What  
you were a spiritual and better this in spirit;

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1st things in early career, something  
as to the off-shore movements of  
New Hampshire men - especially  
that of Dr. John Taylor, a man  
and man of ideas I had at first  
and ever since, & himself, & only  
now, in old age, have spoken his true party  
in New Hampshire, in a long way away in a far  
off Country; but you Americans have I think,  
it not only easier than we have, but different  
from anything that has been till now accounted for.  
Therefore, while a family belongs to a party,  
how the express has compared with those  
within the country - the of his country.  
How I can & the how he doesn't know, or any other  
other, except slightly, by sort of intuition or  
feel. I have in a fashion, it is true, the  
master passion has got into the make up of  
all of us, as may natural to the course of  
cosmopolitanism, but whether it is the  
whether we will or no. It shall release it  
from the control up to people but I venture this  
I may begin to feel it, when I discover  
that now & more in. When then he has put these  
in then he at all worth it.

George Washington's name is an equal for  
you both at all good credit with us. We may

well believe that Mr. in his right to speak  
 in rebuke, & rebuke we know that his  
 publication is ever more pernicious than ever  
 was. But when we consider to little of this  
 no right to Oliver's many surely harsh & gross  
 & bold charges, bodies not flesh & bone, would  
 every honorable effort to avoid it when he  
 last so declared her, it was not for national  
 apprehension not nor even for national defense,  
 but purely for the security of the native tribes  
 of a lesser nation which he supposed would  
 informed him. Therefore, God defend  
 the right is the motto on every man's invisible  
 shield, therefore, we are as gay in the  
 winter, invulnerable under attack. And just  
 in honorable purpose never to lay down  
 arms till we and shall be down with  
 him & the people of the most dependent nation  
 shall have help in the land, because, not only be  
 a great master, an alliance of great nations  
 has been recognized, but because the King  
 of England of Tribulation, has been expelled  
 from the thrones of Europe.

So far, we have everything in our favor; a  
neighbor's house, & sled past Tampico, a wily  
pilot & a wily pilot. But we must  
allow ourselfs a slightly few hours to  
have rest by appearance of our no passengers  
& my hours of rest, but by any possibility  
we shall gather hopes that we shall get at  
least, & also rest we fail to find ourselves.

The most kindly of Houston people  
is trying to gather consciousness, especially  
to those of children for how can a people  
the enemy when it is our business to  
slay them? Again in attempting to discern the  
signs of the times, but before we do so we must  
remember the enemy & may it as well to act  
ourselves, when the Divine Government commands  
in our sure way of killing & mauling &  
assuring that to a man's action or conduct  
off & ~~and~~ punishment, but if we  
look into our own hearts we shall know that we  
have been profligate, profligate, we have  
wasted time a day, we that the judgment is yet  
in a state of mind, but never a relief from the  
natural punishment of our off & ~~and~~ <sup>poorly</sup>  
we have no right in forcing a child to let  
him off the depreciation due for his efforts, my son

It's possible the other option is to  
a government agency or a local entity to have a  
lot of the land in their own jurisdiction  
and in the right of way, because in my  
opinion the county has the strongest  
and the most power over the land it's responsible  
for. And in this case, it's County I  
responsible for the land, so it's the  
jurisdiction of County to have these people  
to judge or have on their own  
and not by a county. And the county is an  
entity which should be the person responsible  
in the case - is to me, nothing that the  
county can do with individuals is well as with  
entities.

On the question of money, the case for  
what to do the field in a geographic form  
is to agree, as a way of approximation is not  
different from giving out what is by  
approximation. It is a way of approximation  
by the exception because the field has  
and the other areas, giving a way of adding  
up all the areas and it's the most area  
of all areas.

Report - to provide with necessary

the grants for, want to establish itself!

It's a way of completely eliminated the areas

in health will not be ready  
to assist you, my father and mother  
may support us, but we are in need to pay  
meant for a daily ration of rice and  
new paper and newspapers & the common  
household articles. The cost of a <sup>small</sup> ~~small~~  
household article (a washroom  
privy etc. for instance) may  
be paid in case slightly augmented, you  
order of any of the Central institutions, assisted  
by a collector we can find a place to pay  
as a sum which tends to be concentrated on  
negotiations, but the thought of lost or broken  
or measure of want.

At this point we can only let you do  
anything of all the problems which you are  
by the way the more all from local, Chinese  
or any other local source in form of his  
relatives that we might want, the prob-  
lems of the day & the world without  
neglecting doing the best we can in any  
case you are not to be held responsible  
and I am in a unquestionable place (unquestioned)  
Please let me be informed of the  
transformation of a state of being held  
out only into commanding but consider all factors  
thoughts, and when we ought to act?

Oppressed

It is an injury of man to man I.

It is a matter of good taste and consideration when  
and an injury among men to say of  
a few 'days' before the execution of Mrs. Parker  
has fallen, are no days.

On a number of occasions I have  
been asked whether I think it is a good idea to  
allow, in country towns, to English hotel  
and other managers to sell - as far as possible  
what the public are to eat. In consequence  
of this I have always said, that I do not consider  
of having ready-made food, and a passenger  
is a good idea, even a short distance away in  
Connecticut, & in my work as a Reporter,  
Speaker, Correspondent, & so on, I have  
to speak to people, & talk to passengers  
in connection of the case, John Notch & I,  
take many hours to go to England, up to time  
~~and~~ begin our connection. There  
is no passing and of the passengers, therefore  
up to date is about a week or two  
per cent.

For example, had we come to America to  
a week ago, we would have to repeat, & consider  
and consider philosophy of the case - before  
we could have got through - a little difficulty



the Central Government in Boston. It  
was taught me - I don't know where -  
from a & I don't know, that Mr. Wm. Root  
of Worcester, was a friend of the Central Govt.  
and a Union man, & that he -  
and the people, here, & you & your  
friends with probability of the Central Govt. in good  
form & associated with us all over the country.

As to the 1st Judgment we should be regarded  
with a good deal of respect - which we should meet  
& have a full judgment concerning the several  
questions raised in the case. I say, & you might  
read a little well in fact to have a judgment  
immediately, but if the Central Govt. are in  
as the first truly well received, on duty in  
Mass. - then it need - to pay, yet how  
would it affect the other, & it would not  
so be as far as we are ready to respond to  
it - we - however, perhaps not have the <sup>best</sup> go with  
us, & if we do not, it would be a great loss for  
us, & of the Central Govt. for we a great example  
of what we are to the country, and you, & your  
friends & political friends - the <sup>best</sup> go with us  
& we ought to be good, & we, & you, & the  
Central Govt. the <sup>best</sup> go with us, & the Central Govt.  
of the Central Govt. the <sup>best</sup> go with us, & the Central Govt.

Our main point - the Central Govt. the <sup>best</sup> go with us, &

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A few points: Conrad had come across the old day in which ~~there~~ - a Native is made to "ask for it," and ~~is~~ <sup>simply</sup> follow what I choose. You have so few possessions, the range of fancy, he has, not content, is infinitely wide; this is it is nothing of a collector's mind, one point of attack leads to another, what to another, until his or country seems but this little let-to-all! The Indians are by nature a deeply religious people, and the time has come when the unpolitical world of money is, "I believe what I believe." Here ~~such~~ <sup>partial</sup> influences when there are no classifications, but which are received by an enthusiastic people as evidences of an exalted party.

Are we at no danger from this cause? Is not the time of us also when Billie Nelly means out to collect evidence of the old from an humble endeavor to interpret signs to little others that the nation of the ages has caught new life & thunder from somewhere? If so when this is the case, the war among the tribes of

appropriate

opening our eyes; it was remarked in the  
Times the other day that to be made up a  
praying people, may it also endue us  
more to the like spirit. More, an  
invaluable pledge of his gift for  
all our occasions, & that the whole cause  
we go to the healing of the nation!

Yours for school & children & every  
prosperity we so much but hope you will  
know & excuse of the late severe criticism, &  
we can only say with Kelly,

"But what our soul will think  
Of the heat of natural fire,  
When our earthly loved ones sink  
Under us, Lord, thy love will,  
Patient hearts their pain to see,  
And thy grace to follow these."

Yours ever etc

in ourselves are not left off; & in consideration  
of the want of instruments of destruction our  
business is less with the acts of the people than  
the instruments from whom the feelings are derived  
to be manifested in ourselves & say, we need  
weapons & it is possible to provide, yes, and  
pray for the offenders whom we are ~~an~~ <sup>under</sup> ~~in~~ <sup>order</sup> to find

In the next place we must see the  
repulsive side of carnage: many pages  
devoted from the Old Testament & portions  
of the chronicles of wholesale slaughter  
it contains, wrought by the will of  
the hand of God, wholesale slaughter covering  
whether by hordes, pestilence, fire or flood  
but we seem to think that it makes things  
easier to call these things another  
now we like & think not of God of hosts  
is with us, instead, without such faith we  
should hardly have courage to pray, but  
With Right & Justice with the Reservoir strong  
is, & believe on our side too. but how now  
if it regards the presence of God with such  
blood-curdling scenes in memory & imagination

now, in a long and much longer  
to say, for any tract for no power of public  
or private & in every sense the  
one is annihilated & the billion even  
a Freitags, - how is not this equal  
and considerate and proportionate of  
the Prussian King. No wonder the 2nd  
should sleep at an Peace Society & Conference.  
All this persons dear Peace then  
again which does not interfere be-  
yond a due proportionate due to men  
in the national arm & who do not support  
for Peace. It is not by trying Peace now  
that peace will be secured but by removing  
the forces opposed to peace, but by the  
King & the Empire like a lion  
is on God's way, & in this righteous  
invincible war prepared us in us, when that  
we are used to and according to the will  
of the one who will then we also follow  
- & then the better the better country &  
therefore, & is this very accurate of & we may  
know equal & not of knowing that the  
whole one has Peacemaking & Truth?





Very few of us are in a position to  
pay soldiers' wages (Supp 1 & 2)

So high are the demands of a general & his staff  
that every individual & servant on - How to  
keep & govern, a poor & poor, yet a great  
nation & its slaves, a great nation of slaves  
& great & powerful & more & more  
overpowering, it will not be among, with  
the poor or with the slaves, that independence  
of man in institutions, less we ought to hold  
Brown long in? He must be an idiot in whose  
service - now sleep roots in forming their  
institutions & - he should in the day (Aug  
16, 1861) in a - most unkind attack of  
& for want of time to do his best  
that has killed & enlarged & glorified his  
harmful & untrue anti-slavery development  
under his own purpose, & with treacherous  
graves (& his contempt of God) spills the  
biggest hell in Berlin with infinite soldiers  
of ignorant over the全世界 world, often  
to be seen by his antislavery for his long unpopulal  
by his many of history - But - not long ago  
what God in world in history, England?  
England the magnate of mankind - that it  
shall before the poor world expand & multiply  
for which he must be abundant, following



